



gp 2132
Docket No. 0225-4185 41

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Sholom S. Rosen

Group Art Unit: 2132

Serial No.: 09/314,738

Examiner: BARRON JR., G.

Filed: May 19, 1999

For: ELECTRONIC TICKET VENDING SYSTEM

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.608)

RECEIVED

Commissioner for Patents

AUG 06 2004

P.O. Box 1450

Technology Center 2100

Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing a Statement Under 37 CFR § 1.608(b) and Request for Reconsideration

2. The communication in connection with the matter for which this extension is requested

is filed herewith.

has been filed on ____.

3. Applicant(s) is/are entitled to Small Entity Status.

Statement has already been filed

4.

	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a. <input type="checkbox"/>	one month	\$110.00	\$55.00
b. <input type="checkbox"/>	two months	\$420.00	\$210.00
c. <input checked="" type="checkbox"/>	three months	\$950.00	\$475.00
d. <input type="checkbox"/>	four months	\$1,480.00	\$740.00
e. <input type="checkbox"/>	five months	\$2,010.00	\$1,005.00

a. one month \$110.00 \$55.00
b. two months \$420.00 \$210.00
c. three months \$950.00 \$475.00
d. four months \$1,480.00 \$740.00
e. five months \$2,010.00 \$1,005.00
f. An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____), equals \$_____ (total fee due).

5. A check in the amount of \$_____ to cover the extension fee is attached.

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01 FC:2253 475.00 DA

6. Charge fee to Deposit Account No. 13-4500, Order No. 0225-4185. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 0225-4185. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
~~MORGAN & FINNEGAN, L.L.P.~~

By: 
DAVID V. ROSSI
Registration No. 36,659

Dated: July 26, 2004

Correspondence Address:

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